



# Rich Harvest Public School

## CIRCULAR Class – XI B

**Cir. No: RHPS/2025-26/XI-CBSE**

**Date: 16.09.25**

Dear Parent

The CBSE has started the process of registration for the session 2025-26. The particulars of your ward **will remain same as mentioned in the class X Marksheet cum Certificate issued by CBSE to your ward**. In this regard you are requested to submit the following after clearing the dues of your ward (attach the fee receipt also). i.e.

1. CBSE Registration Fee of Rs.320/- (in cash)
2. Hard copy of completely filled & signed Registration Slip (Attached).
3. One colored passport size photograph **in school uniform (white back ground)** with printed name (as per class X CBSE marksheet) and clicking date. Submit hard & soft copy. (**Hard copy**: Mention name & class at the back & place in an envelope, do not paste it on the form. **Soft copy**: jpg & not more than 40 kb)

All the above-mentioned documents should be submitted by 19/09/25 to the class teacher.

SUBJECT STREAM :	COMMERCE (WITH MATHS)	SUBJECT CODE
MAIN SUBJECTS OPTED:	1.ENGLISH CORE	301
	2.MATHEMATICS	041
	3.ECONOMICS	030
	4.BUSINESS STUDIES	054
	5. ACCOUNTANCY	055
ADDITIONAL SUBJECT (optional):	6.PHYSICAL EDUCATION	048

PRINCIPAL



# Rich Harvest Public School

## CIRCULAR

Cir. No: RHPS/2025-26/ XI-CBSE

Date: 16.09.25

### CLASS XI CBSE REGISTRATION SLIP

**(To be filled, checked & verified by Parent only)**

**STUDENT'S NAME:** \_\_\_\_\_ **CLASS: XI SEC:** \_\_\_\_\_ **R.NO:** \_\_\_\_\_

1. Category: General/SC/ST/OBC: \_\_\_\_\_ (If belongs to SC/ST/OBC then submit the caste Certificate of your ward.)
2. Aadhar No. /Enrolment no. \_\_\_\_\_
3. E-mail Id \_\_\_\_\_
4. If only Child (yes/no): \_\_\_\_\_ (\* if your ward is only child having no sibling)
5. Whether your ward belongs to PWD (Person With Disability): \_\_\_\_\_ (If yes, then please mention the type of disability & provide the medical documents.)
6. Annual Income of Mother & Father: \_\_\_\_\_
7. Please fill allotted Subjects of your ward as per the school record :

SUBJECT STREAM	COMMERCE (WITH MATHS )	SUBJECT CODE
MENTION FIVE COMPULSORY SUBJECTS:	1.	
	2.	
	3.	
	4.	
	5.	
ADDITIONAL SUBJECT (mention if opted):	6.	

\_\_\_\_\_  
Student's Sign

\_\_\_\_\_  
Father's Sign

\_\_\_\_\_  
Mother's Sign

Contact No.-

\_\_\_\_\_  
(Father)

\_\_\_\_\_  
(Mother)

Date: